# École Swan River South School

Swan Valley School Division

### K WOODWARD, Principal

### J LEADBEATER, Vice-Principal

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Swan River, MB ROL 1ZO

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Email: kwoodward@svsd.ca

October 2, 2024

Hello Parents & Guardians,

Mr. Stevenson's class is planning several field trips to the Swan valley Cheetahs Gymnastics Sensory gym! The class will go on Wednesdays for an hour on the following dates: Oct. 9 & 23; November 6 & 20; Dec. 4; Jan. 8 & 22; Feb 5 & 19 and March 5 & 19 from 9:45-11:00 am. It is a fun indoor gym experience that is safe and helps build independence and improve motor development! Please sign **both** forms. The field trip permission form and the Swan Valley Cheetahs Waiver form. Students will be transported by bus on the dates above to and from the facility.

Yours in Education,

Mrs. Leadbeater

#### Dates:

October 9 and 23 November 6 and 20 December 4 January 8 and 22 February 5 and 19 March 5 and 19



#### SWAN VALLEY CHEETAHS GYMNASTICS CLUB

### NOTICE OF RISK, RELEASE OF LIABILITY, WAIVER OF CLAIMS & CONSENT FORM

NOTICE OF RISK: I am aware that the GYMNASTICS ACTIVITIES involved inherent risks, dangers and hazards, both known and unknown, that are associated with unique movement patterns and skills, which may, in some circumstances be executed on specialized apparatus. I understand that similar risks are also inherent in using equipment associated with the ACTIVITIES, and any other devices, apparatus or attractions present at the facility. I acknowledge and assume the potential risks and consent to my/my child's participation in the ACTIVITIES.

**RELEASE OF LIABILITY AND WAIVER OF CLAIMS:** I confirm that I have read the above description of risks and understand the risks involved in participating in the Gymnastics Club's program and ACTIVITIES. I confirm that I voluntarily and freely accept all such risks and choose to participate/allow my child to participate in the Gymnastics Club's program and ACTIVITIES. I accept full responsibility for my own/my child's actions.

In consideration of being allowed to participate in the Gymnastics Club's program and ACTIVITIES, I hereby agree as follows:

To waive any and all claims that I have or may have in the future against, and to release and discharge from any and all liability, the Gymnastics Club, it's coaches, volunteers, and representatives in connection with or participation in the Gymnastics Club's program and ACTIVITIES for any and all of the following: personal injury, death, property damage and any other loss, damage or expense arising from any cause whatsoever.

#### CONSENT TO PARTICIPATION:

- I/my child have/has been informed that I/he/she is to abide by the rules and regulations including directions and instructions from the administrators, instructors, coaches, and supervisors as imposed on me/my child while participating in the ACTIVITIES.
- I acknowledge that I/my child am/is in good health, and in proper physical condition to participate in the ACTIVITIES, and I acknowledge it is my responsibility to notify the staff of any physical or mental concerns for me/my child which may affect my/my child's participation in the ACTIVITIES.
- I acknowledge that the ACTIVITIES may require an instructor, coach, or supervisor to perform some manual spotting which involves direct physical contact with me/my child and designed to assist the participant in the safe performance of the program skills, and I consent to same.

I CONFIRM THAT I HAVE READ AND UNDERSTAND THIS LEGAL AGREEMENT, I AGREE TO BE BOUND BY ITS TERMS, AND I AM AWARE THAT BY SIGNING THIS AGREEMENT I AM WAIVING CERTAIN LEGAL RIGHTS AGAINST THIS GYMNASTICS CLUB INCLUDING THE RIGHT TO SUE OR CLAIM COMPENSATION FOLLOWING AN ACCIDENT.

Parent	Name	(print)

Student Name (print)



Parent Signature

Date

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Parent Nam	ne (print)		
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Student Name (print)



Parent Signature

Date

Dear Parent/Guardian;				
700				ran en
(School)	ould like your con	sent for your child, to par	ticipate in the tol	lowing activity.
(3011001)				
Type of Out of Sch	ool Experience	Day Trip	Night T	rip
Date(s) of Trip:	Oct. 9ta3	NW. 6+20 Dec4	Jan 8+22	Feb 5+19
Destination:	Senson Rum		b	
Transportation:	Bus J.J.	J		
Reason for Trip:	sensory by	m		
Accommodations:				
Departure Time:	9:30		eturn Time:   11:	OD
Additional trip into	mation attached	(cover letter, trip details,	itinerary)	
Transportation ordina division van or paren	rily will be by SVSD i t vehicles when bus	bus(es). However, occasion es are not available. (R5.36.	ally it is necessary to 1)	o arrange transportation by
It is understood that y	our child is to obey	all school rules and that dis	ciplinary action will	be taken if deemed necessary.
occur while participa occur without fault of takin place. By choos chance of an injury o	iting in these activiti fwither the student iing to take part in t ccurring can be red	es. The risk of sustaining injur or the SVSD School Board, it his activity, you are accepti duced by carefully following	ries results from the is employees, or the ing the risk that you instructions at all t	tain elements of risk. Injuries may nature of the activity and may e facility where the activity is lyour child may be injured. The imes while engaged in the re fitness to participate in this
THIS FORM MUST BE REA	IFORMTION FOR T		N OF A PARTICIPA OM THE SCHOOL	Doch . 2/202 V Date  ATING STUDENT. ALL STUDENT DATABASE AS OF SEPTEMBER
PLEASE FILL IN MEDICA	L & CONTACT INF			IGES to information filed at
Recent Injury/Illness	T	time of annual registrati  Medication		
MB Health - 6 digit #			MB Health – 9 digit #	
Out of Province Health	#	A STATE OF THE STA		
Family Doctor Name		Phone #	<del>and the state of </del>	
Main Contact Number		Work #		Cell#
Emergency Contact		Phone #		
ACKNOWLEDGEMENT:  I,	participate in the	and accept the above  DO HEREBY GIVE MY CO		e permission for
Signature of Parent/Guc	ardian		_	Date